

Holy Eucharist

Ordinary Time

GATHER

Prelude

Opening Hymn *see bulletin for hymn selection*

Opening Acclamation

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

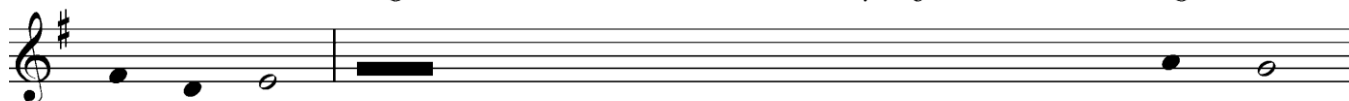
Gloria

Venite *Psalm 95:1-7*

An antiphon may be sung before and after this setting.



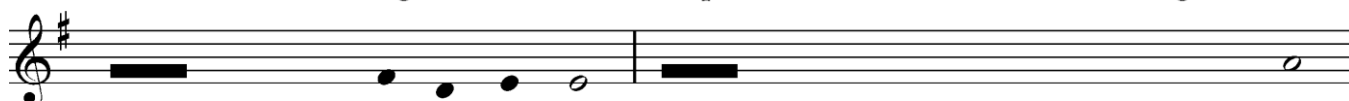
1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,

and his hands prepared the dry land. 6. O come, let us worship and fall down
and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,
and we are the people of his pasture and the sheep of his hand. 8. O worship
the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.
9. For he cometh, for he cometh to judge the earth, and with righteousness to judge
(Gloria Patri may be added)
the world and the peo-ples with his truth. Glory to the Father, and to the Son, and to
the Ho-ly Spi-rit: As it was in the beginning, is now, and will be for ev-er. A-men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

First Reading

A Reading from _____.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

Remain seated. Read responsively by half verse.

Second Reading

A Reading from _____.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Sequence Hymn

verses 1-3 before the reading and verses 4 and 5 after

I Come With Joy to Meet My Lord

Hymnal 304

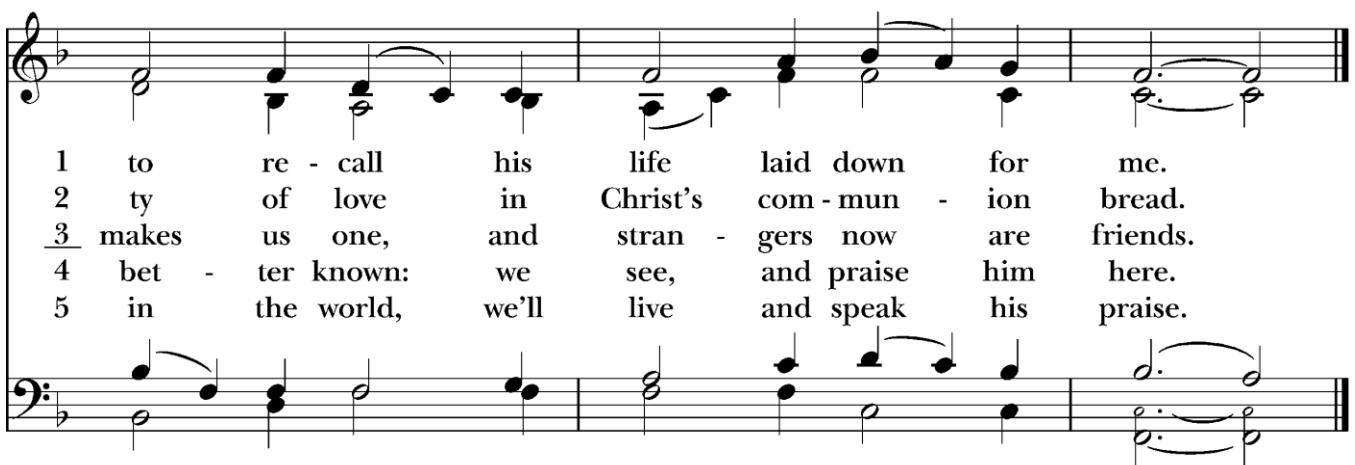
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Holy Gospel

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The sermon is an opportunity for the preacher to expand upon the scriptural witness and to proclaim Jesus' message of hope, connecting the actions of God in the past to the expectations of God's action in the here and now.

Nicene Creed

Each Sunday, the congregation reaffirms the Church's fundamental understanding and experience of the nature of God as three Persons by reciting one of the ancient creeds of the Church. During this season, we will be using the Nicene-Constantinopolitan Creed, commonly shortened to Nicene Creed, which was first formulated in the year 325. The word creed comes from the Latin credo which means "I believe."

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Stand or kneel

After each petition, the response is: Lord in your mercy, **Hear our prayer**

Prayer is offered with intercessions for:

The universal Church, its members and mission

The nation and all in authority

The welfare of the world

The concerns of the local community

Those who suffer and those in any trouble

Those who have died

Confession of Sin

The confession is a time where we place before God our true selves, and acknowledge the ways in which we do not live up to being the people we were created to be. It is not meant to induce guilt about our failings but to remind us that we are the beloved people of God, created for a purpose whose lives have meaning and value to God that we might be inspired in our resolve to live out our baptismal promises.

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

MEAL

In the Eucharistic Prayer, the people's faith in Christ's presence is made manifest and shared, with Christ's own words in our hearts - "do this for the remembrance of me."

Offertory

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant.

Doxology

Hymnal 380

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Prayer for those Worshipping Online

Almighty God, you have set a table and called us to the feast. Since we cannot receive You in the sacrament of communion, we ask that you be present to us in Spirit and strengthen us, body and soul, to minister in your name, to share your good news, and to serve your Son, our Lord, Jesus Christ. Amen

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

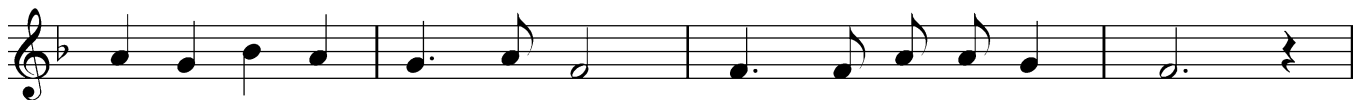
People **It is right to give God thanks and praise.**

The Celebrant continues;

Enriching Our Worship Prayer 1

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing;

S125



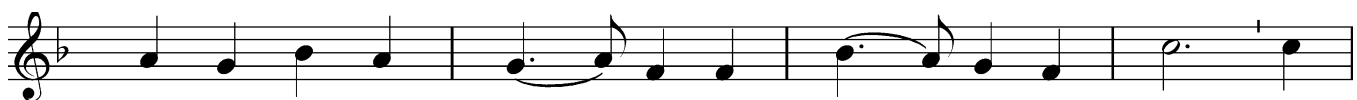
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation and rejected your love.

Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia, Christ our Passover has been sacrificed for us;

People **Therefore, let us keep the feast, Alleluia!**

Fraction Anthem

A period of silence is kept.

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant invites the congregation to Communion with these words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution of Communion

All baptized persons are welcome to receive Holy Communion or to receive a blessing in lieu of communion, please cross your arms across your chest to indicate your desire for a blessing

SENDING

Emboldened and empowered by Christ's eternal presence, the congregation departs to carry out the Church's mission in the world.

Sending Prayer

the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

The priest blesses the people

Sending Hymn – *see bulletin for hymn selection*

Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God!