

Holy Thursday



St. Luke's Episcopal Church

Camillus, NY

The Service begins in silence

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People **God's mercy endures for ever.**

The Celebrant then prays the following Collect

Almighty and merciful God, tonight we gather to remember your salvation; both in the emancipation of Israel from bondage and in Christ's gift of the sacrament of communion, given in anticipation of his betrayal. Grant us, we pray, that our remembrance might shape our lives to give glory to your saving work in our lives, through Jesus Christ, our Lord, who reigns with you and the Holy Spirit, one God, now and always. **Amen**

Opening Hymn

Let Thy Blood in Mercy Flow

Hymnal 313

First Reading

Exodus 12:1-14

God tells the Israelites to be ready to leave Egypt

Psalm 116: 1, 10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Reading

Deuteronomy 6:4-9, 11:13-21

God commands his people to remember God's saving work and to tell it to every new generation

Canticle 19 The Song of the Redeemed

**O ruler of the universe, Lord God,
great deeds are they that you have done,
surpassing human understanding.**

**Your ways are ways of righteousness and truth,
O King of all the ages.**

**Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.**

**All nations will draw near and fall down before you,
because your just and holy works have been revealed.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Holy Gospel


Matthew 26:17-31

Jesus and his disciples mark the Passover feast where Jesus warns that he will be betrayed by one of them.

Canticle 16 A song to the Lamb

S266

Antiphon




Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,




1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]

Repeat Antiphon



3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]

Repeat Antiphon



5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.

Repeat Antiphon

Litany of Healing

The Celebrant says this prayer;

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with the Father and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

God the Father, your will for all people is health and salvation;
We praise and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise and thank you, O Lord.

Lord, grant healing grace to all who are suffer in body, mind or spirit, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless all healers and others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You, O Lord are the One who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light, we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with this Collect:

O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Anointing and Laying on of Hands

Savior of the world, by your cross and precious blood you have redeemed us;

Save us, and help us, we humbly beseech you, O Lord.

The healing ministers then lays hands on each person who desires it and anoints them

After the anointing, the Celebrant says the following blessing

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and

feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

Peace

Celebrant May the peace of the Lord be always with you

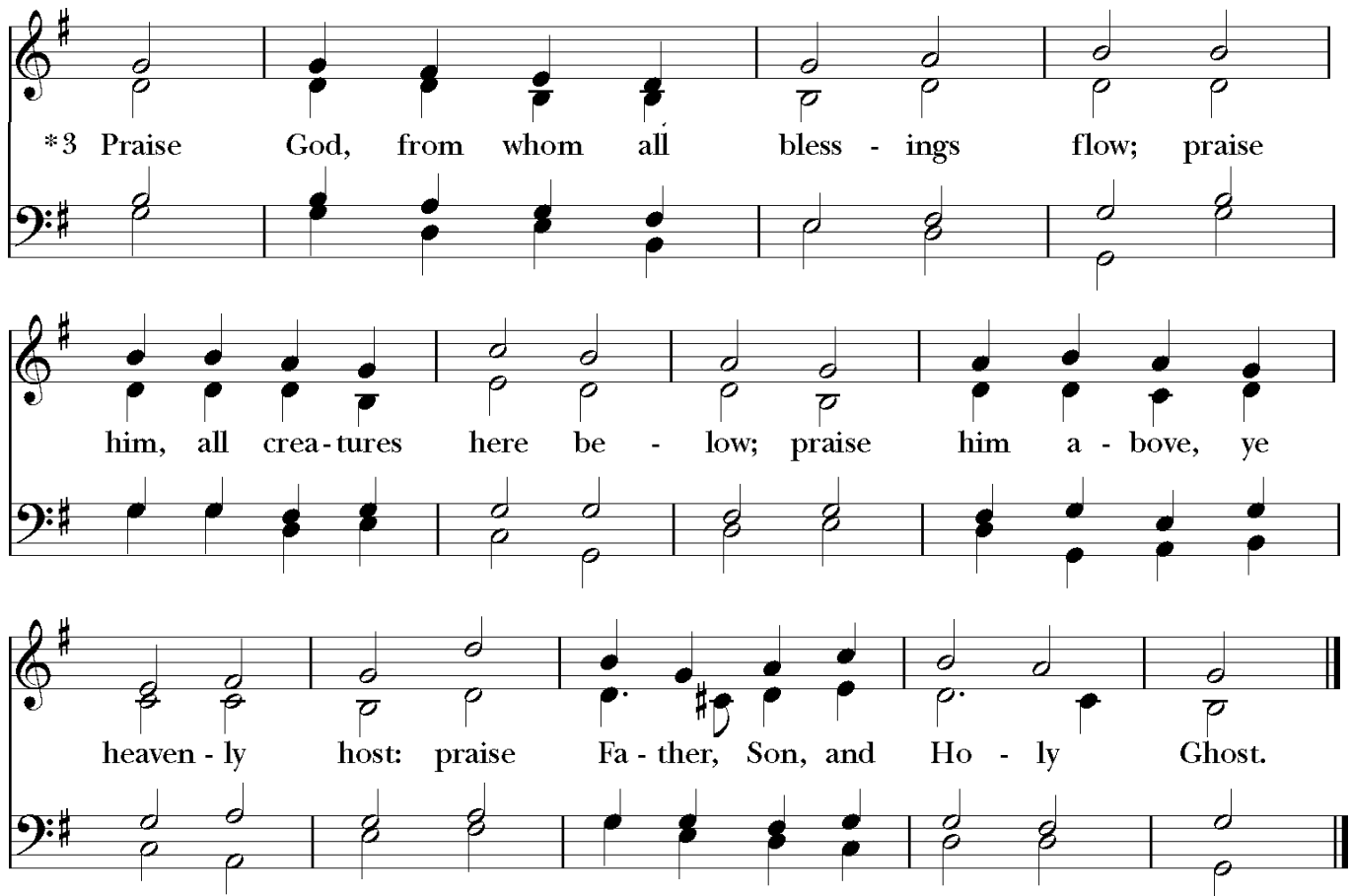
People **And also with you**

Holy Communion

Offertory

Doxology

Hymnal 380



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord, our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is a very good and joyful thing, and our bounden duty, that we should at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and saying,

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to you, Almighty God, our heavenly Father, because you, of your tender mercy, did give your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that, his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "All of you, drink this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of

sins. Do this, as often as you shall drink it, in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we, your humble servants, do celebrate and make here before your divine Majesty, with these your holy gifts, which we now offer unto you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto you most hearty thanks for the innumerable benefits won for us by the same.

And we most humbly beg you, O merciful Father, to hear us; and, of your almighty goodness, vouchsafe to bless and sanctify, with your Word and Holy Spirit, these your gifts and creatures of bread and wine; that we, receiving them according to your Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his blood, we, and all your whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto you; humbly begging you that we, and all others who partaker of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto you any sacrifice, yet we beg you to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto you, O Father Almighty, world without end. Amen.

And now, as our Savior Christ taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast.

Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. So feed us with the body and blood of Jesus Christ, your Son, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant invites the congregation to communion with these words
The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

Distribution of Communion

All baptized persons are welcome to receive Holy Communion.

*All persons are invited forward to receive a blessing in lieu of communion, please cross your
arms across your chest to receive a blessing*

Post-Communion Hymn

Now, My Tongue the Mystery Telling

Hymnal 329

Stripping of the Altar

After the altar is stripped and the sanctuary cleared, the congregation departs in silence

Service Schedule

Holy Week

Noon Friday

at St Luke's

Good Friday

7pm Friday

at St Mark's

Good Friday

7pm Saturday

at St Luke's

Easter Vigil

Easter Sunday

9am

at St Luke's

Festival Eucharist

11am

at St Mark's

Festival Eucharist

